

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 29 1981Returned to applicant for correction AUG 31 1981Corrected application filed SEP 8 1981 Map filed SEP 8 1981 under 43813The applicant John B. Anderson and Edith Andersonc/o Anderson Farms P.O. Box 67 of Minden

Street and No. or P.O. Box No.

City or Town

Nevada 89423

State and Zip Code No.

hereby make application for permission to change the

Point of Diversion and Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Claim 227 Carson River & Tributaries

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

- The source of water is Carson River  
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 261 Acre-Feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for As Decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for As Decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point SE<sup>4</sup>SE<sup>4</sup> Section 23, T.12N., R.20 E., M.D.B. & M.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
or at a point from which the South quarter corner of said Section 23 bears South  
distance to a section corner. If on unsurveyed land, it should be stated.  
74°41'05" West, a distance of 3077 feet (Allerman Canal)
- The existing permitted point of diversion is located within St. Louis Straight - from left bank  
If point of diversion is not changed, do not answer.  
in East Fork in SE<sup>4</sup>SE<sup>4</sup> Section 31, T.13 N., R.20 E., M.D.B. & M. (as Decreed)
- Proposed place of use Portions of the S<sup>2</sup>S<sup>2</sup> Section 15, S<sup>2</sup>S<sup>2</sup>, NW<sup>4</sup>SW<sup>4</sup> Section 16, SE<sup>4</sup>  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Section 17, N<sup>2</sup> Section 21, and N<sup>2</sup> Section 22, T.13 N., R.20 E., M.D.B. & M., 1160  
Acres more or less (as shown on the supporting map)
- Existing place of use Portions of the SW<sup>4</sup>SW<sup>4</sup> Section 30 and W<sup>2</sup> Section 31, T.13 N.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
R. 20 E., M.D.B. & M., 316 Acres total. 58 Acres within the E<sup>2</sup>NW<sup>4</sup> Section 31,  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
T. 13 N., R. 20 E., M.D.B. & M. to be stripped (as shown on the supporting map)
- Use will be from As Decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day
- Use was permitted from As Decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Existing diversion structure - Allerman  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
Canal to Reservoirs, then ditches to the Place of Use  
pipes and flumes, or drilled well, etc.
- Estimated cost of works \$10,000.00
- Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be commingled with other Applications and is being transferred on an  
"Acre-foot" basis consisting of 4.5 Acre-Feet per Acre, as specified in the  
Decree. (Hickey/Anderson)

Compared.....br/bl.....br/bl.....

By.....s/Bruce R. Scott  
Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89701

Protested.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the Point of Diversion and Place of Use of a Portion of Claim No. 227 of the waters of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This corrected permit is issued to correct the proposed place of use (Item 7) which should show the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 16, rather than the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed amount as decreed, but not to exceed a seasonal duty of 4.5 acre-feet per acre of land irrigated from any and/or all sources, and not to exceed 261 acre-feet seasonally.

Work must be prosecuted with reasonable diligence and be completed on or before.....January 18, 1984

Proof of completion of work shall be filed before.....February 18, 1984

Application of water to beneficial use shall be made on or before.....January 18, 1987

Proof of the application of water to beneficial use shall be filed on or before.....February 18, 1987

Map in support of proof of beneficial use shall be filed on or before.....February 18, 1987

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 17th day of JANUARY

Cultural map filed.....

A.D. 19 83

Certificate No..... Issued.....

ASSIGNED

Serial No. 43813

AMENDED

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Cultural map filed.....

Certificate No..... Issued.....

A.D. 19..... 82

  
State Engineer